IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Springer, Davis S., et al.

Serial No.

09/313,436

Filed:

May 17, 1999

For:

METHOD AND APPARATUS FOR TRACKING BANNER ADVERTISING

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Examiner: Khanh H. Le

Group Art Unit:

3622

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Final Office action dated July 20, 2005, enclosed are the following regarding the above-identified patent application:

- 1. Amendment and Request for Reconsideration Under 37 CFR §1.116;
- 2. Return postcard; and
- 3. Transmittal letter.

[] Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

[] No additional fee is required.

The fee has been calculated as shown below:

| THE ICC | (Col. 1) | calculated | (Col. 2) | (Col. 3) | SMALL E | ENTITY | | OTHER SMALL E | |
|---------|------------------------------------|------------|---------------------------------------|------------------|---------|---------------|-----------|---------------|----------------|
| | CLAIMS REMAIN AFTER AMEND | IING | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDIT. FEE | <u>OR</u> | RATE | ADDIT. FEE |
| TOTAL | 12 | minus | 24 | = 0 | x 9 | \$ | OR | x 18 | \$0.00_ |
| INDEP | 2 | minus | 3 | = 0 | x 42 | \$ | OR | x 84 | \$0.00_ |
| [] | FIRST P | RESENTA | TION OF MULTIPLE | DEP. CLAIM | + 140 | \$ | OR | + 280 | \$ |
| | | • | | | TOTAL | \$ | OR | TOTAL | \$ <u>0.00</u> |

- f the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

| [] | Please charge Deposit Account No. [08-1394 H&B] in the amount of \$ |
|-----|--|
| [] | A check in the amount of \$ is attached. |
| [X] | The Commissioner is hereby authorized to charge payment of the following fees associated with this |
| | communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 16356.723 |

(DC-01769)].

| [X] | Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims. |
|------|---|
| [] | Any patent application processing fees under 37 C.F.R. § 1.17. |
| [] | A copy of this sheet is enclosed. |
| | |

Respectfully submitted,

X 11

James R. Bell

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Docket Number: 16356.723 (DC-01769)

Customer No. 000027683

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:

Springer, David S., et al.

Serial No.: 09/313,436

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METHOD AND APPARATUS FOR

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Group Art Unit: 3622

Examiner: Khanh H. Le

AMENDMENT AND REQUEST FOR RECONSIDERATION UNDER 37 C.F.R. § 1.116

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The present paper is being submitted in response to the Final Office Action dated July 20, 2005, in the above-identified application.

INTRODUCTORY COMMENTS

Claims 1, 4-6, 8, 9 and 26-31 remain in the application.